

# St. Luke's Episcopal Church ~ San Lucas Iglesia Episcopal

*Christ welcomes all who seek him. We welcome all who seek Christ.*

## Feast of St. Francis and Indigenous Peoples

Sunday, October 8, 2017 10:00 AM Service

*"The Children's Bulletin" and crayons are available in the entry hall.*

*Large print editions of the bulletin are available from the ushers.*

*In this bulletin, the lines in bolded italics are spoken by the People.*

*Bolded numbers are references to the blue hymnal. **Blue Book**  
(When preceded by an "S" they are found in the front portion.)*

*WLP indicates the green hymnal, "Wonder, Love and Praise" **Green Book***

**PLEASE SILENCE ALL CELL PHONES.** *Thank you.*

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**Prelude** *All Glory Be to God on High* Jan Pieterszoon Zweelinck

**Welcome**

**Processional Hymn** *All standing* **400** *All Creatures of Our God and King*

**THE WORD OF GOD** *Enriching Our Worship*

*Celebrant* Blessed be the Great Spirit who broods over all Creation.  
*People* *Glory to God for ever and ever.*

# Song of Praise

From the "Luther Mass."

H 421



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Celebrant:* God be with you.

*Enriching Our Worship*

*People:* **And also with you.**

*Celebrant:* Let us pray.

## Collect of the Day

*Prayers for An Inclusive Church*

Most high, omnipotent Great Spirit, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

*The people sit.*

### First Reading

*Isaiah 65:17-25*

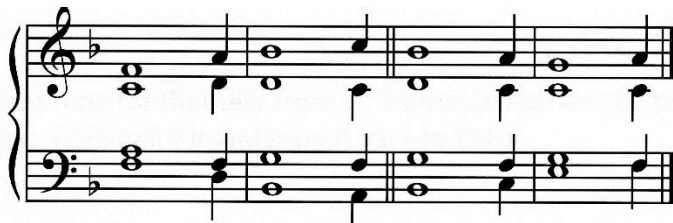
For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

*Reader* Hear what the Spirit is saying to God's people.

*People* *Thanks be to God.*

### The Canticle of the Sun

*St Francis of Assisi (Alt)*

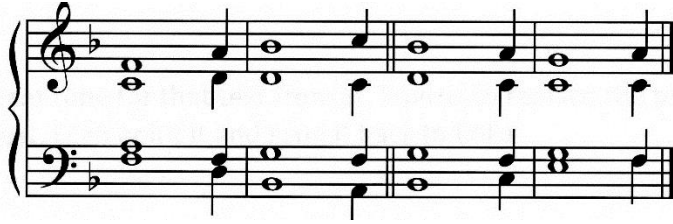


Most high, all-powerful, all-good Great Spirit *God*.

All praise is yours, all glory, honor and  *blessings*.

To you alone, Most High, do they *belong*;

no mortal lips are worthy to pronounce Your *Name*.



We praise You, Great Spirit, for all your creatures, especially for Brother *Sun*,  
who is the day through whom You give us *light*.

And he is beautiful and radiant with great *splendor*,  
of You Most High, he bears your *likeness*.

We praise You, Great Spirit, for Sister Moon and the *stars*,  
in the heavens you have made them bright, precious and *fair*.

We praise You, Lord, for Brothers Wind and *Air*,  
fair and stormy, all weather's moods, by which You cherish all that You have *made*.

We praise You, Great Spirit, for Sister *Water*,  
so useful, humble, precious and *pure*.

We praise You, Great Spirit, for Brother *Fire*,  
through whom You light the night. He is beautiful, playful, robust, and *strong*.

We praise You, Great Spirit, for Sister *Earth*,  
who sustains us with her fruits, colored flowers, and *herbs*.

We praise You, Great Spirit, for those who pardon,  
for love of You bear sickness and *trial*.

Blessed are those who endure in *peace*,  
by You Most High, they will be *crowned*.

We praise You, Great Spirit, for Sister *Death*,  
from whom no-one living can escape. Woe to those who die in their *sins*!

Blessed are those that She finds doing Your *Will*.  
No second death can do them *harm*.

We praise and bless You, Great Spirit, and give You *thanks*,  
and serve You in all humility. *Amen*.

## Second Reading

*Hebrews 2:6-9*

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

## Sequence Hymn

*All Stand*

**385** *Many and Great, O God, Are Thy Works*

## Holy Gospel

*Luke 10:1-12*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town.

*Gospeller* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## **Sermon**

*The Rev. Amy Cox*

*A time of silence is kept after the sermon*

## **Native American Creed**

*The Rev. Roger Scott*

*We believe in God, Creator of our unique native languages,  
Who gifted us this identity as a distinct people  
through our native tongues,  
so that our native spiritual leaders could relay God's love  
to our native people who could not understand  
that foreign tongue called English.*

*We believe in Jesus Christ, our relative,  
who talked of us when he said, "I have other sheep out there,  
besides those I have here."*

*We believe in Jesus Christ who knew the pain of our native people  
who were forced from their homeland  
and had no place to lay their head.*

*We believe in Jesus Christ as our Chief Cornerstone  
as we begin to build a new generation of native spiritual leaders.*

*We believe in Jesus Christ who does not say "goodbye"  
in any language, but says "I will come again."*

*We believe in the Holy Spirit as tongues of fire  
lighting upon our native people to witness to their people  
and to the world, through the native song and dance.*

*We believe in the Holy Spirit as our guide  
and the driving force for our native people to do a new thing  
as we walk a new journey, toward perfection  
for all humankind.*

*The Rev. Roger Scott is a member of the Choctaw Nation of Oklahoma. His poetic interpretation of Luke 2:8-11 draws upon his experiences from the pow wow culture within Native America.*

## Prayers of the Peoples

Great Spirit of Light, come to us out of the east with the power of the rising sun. Enlighten your church and your world, your people and your creatures. Remind us each new day for the gift of life, and give us grace to continue always in your light.

*Great Spirit, hear our prayer.*

Great Spirit of Creation, warm and soothing winds from the south. Comfort and caress all who are tired, ill and in tribulation, especially [...]. Unfold us like leaves on the tree to bring nurturing care, healing, and love to all show struggle, so that we may grow close to you in warmth.

*Great Spirit, hear our prayer.*

Great Spirit of love, come out of the north to give us courage to witness to your goodness to all creation. Give us strength and endurance in the face of all hardship, of all that hurts us. Let us move through life sober and watchful for the night is coming.

*Great Spirit, hear our prayer.*

Great Life-giving spirit, we face the west, the sundown, the darkness and our death. We remember all who have died in hurricanes, earthquakes, flood, famine and human violence. [...]. Never let us forget that we must fade into you. Give us a beautiful color, a great sky for setting, that when it is our time to meet you we can go in glory.

*Great Spirit, hear our prayer.*

*Silence*

On this mountain the GREAT SPIRIT will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And the Great Spirit will destroy the shroud that is cast over all peoples, the sheet that is spread over all nations; God will swallow up death forever. Then the Great Spirit will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the God has spoken. *Amen.* (Isaiah 25:6-7)

## **Confession of Sin**

*The people stand or kneel*

*Celebrant* Let us confess our sins to God.

*Silence may be kept. Minister and People*

*God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

*The Priest stands and says the Absolution.*

**The Peace** *(The People stand)*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Please exchange greetings of peace with those around you.*

*(The People sit)*

## **Announcements**

## **Birthdays, Anniversaries and Thanksgivings**

## **Offertory Sentence**



## **Offertory Anthem**

*Look at the World*

John Rutter

*Look at the world: Everything all around us and marvel everyday  
So many joys and wonders, so many miracles along our way: (Refrain)*

*Praise to thee O Lord for all creation. Give us thankful hearts that we may see  
all the gifts we share and every blessing, all things come of thee.*

*Look at the earth: Bringing forth fruit and flower, look at the sky: The sunshine and the rain  
Look at the hills, look at the trees and mountains, valley and flowing river field and plain. (Refrain)*

*Think of the spring, Think of the warmth of summer bringing the harvest before the winters cold  
Everything grows, everything has a season til' it is gathered to the fathers fold. (Refrain)*

*Every good gift, all that we need and cherish comes from the lord in token of his love.  
We are his hands, stewards of all his bounty. His is the earth and his the heavens above. (Refrain)*

## **Offertory Presentation**

*Please stand when the offerings are brought forward to the front.*

# THE HOLY COMMUNION

*(See Holy Communion Insert)*

*All are welcome to come forward to receive Holy Communion or a blessing.  
If you prefer a blessing, please cross your arms across your chest to signal the Celebrant.*

## **Communion Hymn:**

**593** *Lord, Make Us Servants of Your Peace*

*Celebrant* Let us pray.

*Celebrant and People*

*God of grace and gentle power  
We thank you for joining us together  
In the sacrament of Christ's body and blood;  
Grant us strength to serve as we go forth  
That we also may show grace and power  
To the wounded world in your name. Amen.*

## **Blessing** *(The people stand or kneel.)*

May God give you  
For every storm, a rainbow,  
For every tear, a smile,  
For every care, a promise,  
And a blessing in each trial.  
For every problem life sends,  
A faithful friend to share,  
For every sigh, a sweet song,  
And an answer for each prayer.  
And the blessing of ... *Amen.*

*The people stand*

## **Recessional Hymn**

**620** *Jerusalem, My Happy*

*Home*

## **Dismissal**

*Celebrant dismisses the people.*

**People:** *Thanks be to God. Alleluia, alleluia!*

**Please join us for refreshments immediately following the service.  
Just follow the hallway, north to the Parish Hall.**

## *Altar Flowers*

The flowers at the altar are given to the Glory of God and in celebration  
for love of all creatures large and small. by Jack and Donna Nozel  
and for all my furry angels who have left paw prints forever on my heart  
by Cindy Routtu

## *Prayer Requests*

### **Those being remembered for healing.**

Mary Ann	Mik & Vicky Martin	Amy Case	Jean McBratney
D'Angelo	Doug Goodlett	Kira Greene	Danny Jones
Chuck	Elizabeth Ziemba	Mary Boettcher	Ed Kaphammer
Peggy Sue Snoey	Todd Chenoweth	Becky Swisher	
Jack Nozel	Luz & Ignacio	Sarah Stockwell	
Ruth Werts	Erica Conger	Cheyene Combs	

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## **Liturgical Ministers**

<i>Celebrant:</i>	The Rev. Jaime Case
<i>Preacher:</i>	The Rev. Amy Cox
<i>Organist &amp; Music Director:</i>	Tim Nickel
<i>Lector:</i>	Jim Springer
<i>Lay Ministers:</i>	Jim Gutierrez and Susan Cole
<i>Altar Guild:</i>	Mary Ellen Sandberg
<i>Bread Guild:</i>	Judy Morrison
<i>Ushers:</i>	Greg Brown and George Sepelak
<i>Greeters:</i>	Georgie Wildfang
<i>Coffee Hour:</i>	The Sandberg



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